

# Shipping List August 2004

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<http://msl.state.mt.us/lisd/spc/pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Publication Title	Comments	Date	Web Address
<b>Agriculture</b>			
<b>Agricultural Statistics Service</b>			
Crop-weather report	-----	for week ending August 1, 2004	- <a href="http://www.nass.usda.gov/mt">http://www.nass.usda.gov/mt</a>
Crop weather report	-----	week ending Aug. 15, 2004	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
<b>Environmental Quality</b>			
<b>Permitting and Compliance</b>			
Checklist environmental assessment septic tank pumpers: Sweet Pea Sewer and Septic*	-----	August 19, 2004	-
Checklist environmental assessment septic tank pumpers: Mr. Franklin Slifka*	-----	August 19, 2004	-
Checklist environmental assessment septic tank pumpers: Big Sky Septic Service*	-----	August 19, 2004	-
Checklist environmental assessment septic tank pumpers: North Lincoln Sanitation*	-----	August 19, 2004	-
Checklist environmental assessment septic tank pumpers: Gallatin Valley Septic Service and the Potty Princess Portable Toilets*	-----	August 19, 2004	-
Checklist environmental assessment septic tank pumpers: Mels Pumping Service*	-----	August 19, 2004	-

Publication Title	Comments	Date	Web Address
Checklist environmental assessment septic tank pumpers: Neil's excavation and Septic*	-----	August 19, 2004	-
Checklist environmental assessment septic tank pumpers: Sanitation Solutions*	-----	August 19, 2004	-
Checklist environmental assessment septic tank pumpers: Browns Septic Services*	-----	August 19, 2004	-
Checklist environmental assessment septic tank pumpers: Lincoln's Silver*	-----	August 19, 2004	-
Asarco Black Pine Mine 2004/2005 interim reclamation plan for the combination mine area and final reclamation plan for the Black Pine Mine draft checklist environmental assessment*	-----	August 17, 2004	- <a href="http://www.deq.state.mt.us/ea/hardrock.asp">http://www.deq.state.mt.us/ea/hardrock.asp</a>
Checklist environmental assessment septic tank pumpers: Robbins Septic Tank Service*	-----	August 19, 2004	-
<b>Planning Prevention and Assistance</b>			
Biological integrity of streams in the Ninemile Creek TMDL planning area based on the structure and composition of the benthic algae community.	<i>prepared by Loren L. Bahls</i>	June 7, 2004	-
A biological assessment of stream sites in the upper Kootenai drainage, Lincoln County, Montana TMDL-K01 August 10-13, 2003	<i>prepared by Wease Bollman</i>	April 2004	-
Biological integrity of Careless Creek based on the structure and composition of the Benthic algae community	<i>by Loren L. Bahls</i>	July 21, 2004	-

Publication Title	Comments	Date	Web Address
Biological integrity of streams in the Blackfoot River TMDL planning area based on the structure and composition of the benthic algae community.	<i>prepared by Loren L. Bahls</i>	May 19, 2004	-
Biological integrity of Chicago Gulch and Collar Gulch based on the structure and composition of the benthic algae community.	<i>prepared by Loren L. Bahls</i>	July 21, 2004	-
Biological integrity of Beaver Creek in the Big Spring Creek TMDL planning area based on the structure and composition of the benthic algae community	-----	July 21, 2004	-
Biological integrity of streams in the Madison River TMDL planning area based on the structure and composition of the benthic algae community	-----	June 29, 2004	-
Biological assessment of a site on Hound Creek: Cascade County, Montana TMDL-M10 September 3, 2003	-----	May 2004	-
A biological assessment of stream sites in Collar Gulch and Chicago Gulch, Fergus County, Montana TMDL-M26 August 18-20, 2003	<i>Wease Bollman, Rhithron Associates, Inc., Missoula, MT</i>	March 2004	-
Biological integrity of streams in McCone County, Montana based on the structure and composition of the benthic algae community	-----	July 21, 2004	-

## Fish, Wildlife and Parks

### Field Services Division

Decision notice Dycee Creek brook trout relocation project*	-----	August 18, 2004	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
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Publication Title	Comments	Date	Web Address
<b>Fisheries Division</b>			
Dyce Creek Brook Trout relocation environmental assessment*	-----	July 21, 2004	- <a href="http://fwp.state.mt.us">http://fwp.state.mt.us</a>
<b>Parks Division</b>			
Draft environmental assessment Somers FAS parking expansion*	-----	July 22, 2004	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
<b>Wildlife Division</b>			
Final decision notice management plan and conservation strategies for sage grouse in Montana*	-----	August 6, 2004	-
<b>Higher Education, Commissioner</b>			
<b>Board of Regents</b>			
Minutes July 7-9, 2004*	-----	August 18, 2004	- <a href="http://www.montana.edu/wwwbor/mininfo.html">http://www.montana.edu/wwwbor/mininfo.html</a>
<b>Legislative Branch</b>			
<b>Legislative Services Division</b>			
Interim	-----	August 2004	- <a href="http://leg.state.mt.us/css/publications/interim_newsletter/default.asp">http://leg.state.mt.us/css/publications/interim_newsletter/default.asp</a>
<b>Livestock</b>			
<b>Milk Control Division</b>			
Announcement of class I, II & II producer prices.	-----	effective September 1, 2004	- <a href="http://www.discoveringmontana.com/liv/mme/MilkControl/milk.asp">http://www.discoveringmontana.com/liv/mme/MilkControl/milk.asp</a>
<b>Montana State Library</b>			
<b>State Librarian's Office</b>			
Big sky libraries	-----	June/July 2004	- <a href="http://www.msl.state.mt.us/admin/bsl/update.html">http://www.msl.state.mt.us/admin/bsl/update.html</a>
<b>Montana University System</b>			
<b>Montana State University - Bozeman</b>			
Montana policy review*	-----	Summer 2004	-

Publication Title	Comments	Date	Web Address
<b>Natural Resources and Conservation</b>			
<b>Conservation and Resource Development</b>			
information pertaining to the natural streambed and land preservation act (310 law)*	-----	August 2004	-
<b>Directors Office</b>			
DNRConversation*	-----	Summer 2004	-
<b>Water Resources</b>			
Finding of no significant impact/decision notice Big Lake land transfer*	-----	August 16, 2004	- <a href="http://www.dnrc.state.mt.us/NOD-BigLake-04.pdf">http://www.dnrc.state.mt.us/NOD-BigLake-04.pdf</a>
<b>Public Health and Human Services</b>			
<b>Child and Adult Health Resources Division</b>			
Your new handbook	-----	Rev. July 2004	-
Getting started with your Medicaid health services	<i>will not be cataloged</i>	revised July 2004	-
<b>Human and Community Services</b>			
Bulletin FS 024*	-----	August 12, 2004	-
<b>Secretary of State</b>			
<b>Secretary of State</b>			
Montana administrative register*	-----	August 19, 2004	- <a href="http://sos.state.mt.us/css/ARM/ARM.asp">http://sos.state.mt.us/css/ARM/ARM.asp</a>
Replacement pages for Administrative Rules of Montana*	-----	August 9, 2004	-
Montana Administrative Register*	-----	August 5, 2004	-

Publication Title	Comments	Date	Web Address
<b>Transportation</b>			
<b>Aeronautics Division</b>			
Montana and the sky	-----	August 2004	- <a href="http://www.mdt.state.mt.us/aeronautics/aeronews.html">http://www.mdt.state.mt.us/aeronautics/aeronews.html</a>
<b>Director's Office</b>			
DBE newsletter	-----	August 2004	- <a href="http://www.mdt.state.mt.us/civilrights/dbenewsletter.html">http://www.mdt.state.mt.us/civilrights/dbenewsletter.html</a>
<b>Engineering Division</b>			
Connor north and south finding of no significant impact on the environmental assessment*	-----	August 2004	-
Lewistown to Grass Range environmental corridor study finding of no significant impact and environmental assessment*	-----	July 2004	- <a href="http://www.mdt.state.mt.us/environmental/eis-ea/">http://www.mdt.state.mt.us/environmental/eis-ea/</a>
US Highway 89 Browning to Hudson Bay Divide draft environmental impact statement and section 4(f) evaluation	-----	August 2004	- <a href="http://www.mdt.state.mt.us/environmental/eis-ea/">http://www.mdt.state.mt.us/environmental/eis-ea/</a>
<b>Other (Non-state Agency) Publications</b>			
<b>Montana Nurses' Association</b>			
Pulse*	-----	July-Sept. 2004	-
<b>Montana Public Employees Association</b>			
Montana public employee*	-----	August 2004	-